Mandatory Disclosure Details | SARAS 4.0 APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SFS SCHOOL CBSE
2	AFFILIATION NO.(IF APPLICABLE)	130521
. 3	SCHOOL CODE (IF APPLICABLE)	57221
4	COMPLETE ADDRESS WITH PIN CODE	SFS SCHOOL CBSE D NO 50 125 SEETHAMMADHARA VISAKHAPATNAM 13 VISAKHAPATNAM ANDHRA PRADESH 530013
5	PRINCIPAL NAME	MR. CH.VIJAY KUMAR
6	PRINCIPAL QUALIFICATION	M.A, M.Ed
7	SCHOOL EMAIL ID	sfsschoolcbsevizag@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8978782899
	JMENTS AND INFORMATION:	
	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sfscbseseethammadhara.com/extention-of-general-affiliation-sf/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sfscbseseethammadhara.com/affidavit-society-trust
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sfscbseseethammadhara.com/deo-certificate
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sfscbseseethammadhara.com/recogniation-certificate
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sfscbseseethammadhara.com/structure-soundness- certificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sfscbseseethammadhara.com/fire-safety-certificate-sf/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sfscbseseethammadhara.com/commencement-certificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sfscbseseethammadhara.com/water-analysis-report

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C - RESULT AND ACADEMICS :

6 COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY

https://sfscbseseethammadhara.com/fire-safetycertificate-sf/

7 COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION

https://sfscbseseethammadhara.com/commencement-certificate

8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

https://sfscbseseethammadhara.com/water-analysis-report

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C . RESULT AND ACADEMICS :

NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sfscbseseethammadhara.com/fee- structure-sf/
2	ANNUAL ACADEMIC CALENDER	https://sfscbseseethammadhara.com/annual- academic-calendar-sf/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sfscbseseethammadhara.com/school- management-committe
1	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sfscbseseethammadhara.com/parents-teachers-association
	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D . STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. CH.VIJAY KUMAR
2	TOTAL NO. OF TEACHERS	39
	PGT	2
	TGT	14
	PRT	18

4	DETAILS OF SPECIAL EDUCATOR	1	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1	

RESULT CLASS: X

	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	27	27	100	1st Batch

RESULT CLASS: XII

	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17522
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	43 & 6
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 668
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/S8mTsfJfPH0

SAVE PRE